**A.R. College of Pharmacy & G.H. Patel Institute of Pharmacy**

**(Managed by CharutarVidya Mandal)**

**VallabhVidyanagar – 388 120 (Gujarat)**

**Website :**[www.arghpharmacy.ac.in](http://www.arghpharmacy.ac.in)

**Advt No. : 1/2014-15 First Attempt**

Applications on prescribed form are invited for the following posts in **Govt-aided Component**. Details of the posts are as under :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **(Degree side)**  **Assistant Professor** | | | | **(Diploma side)**  **Head of Dept.** | **Total** |
| Open | ST | SC | SEBC | Open |  |
| 01 | 01 | 01 | 01 | 01 | **05** |

Application form and **details** can be obtained through **websiteor** from office of the Principal by cash in person **or** demand draft of Rs.150/- in favour of Principal, A.R College of Pharmacy & G. H. Patel Institute of Pharmacy payable at VallabhVidyanagar. Last date for receipt of application is **16thJanuary 2015**.

**Hon. Secretary**

* Application form and details of qualification, etc. can be obtained from the office of the  
  Principal sending cash in person **or**Demand Draft of Rs. 150/- payable to Principal, A. R. College of Pharmacy & G. H. Patel Institute of Pharmacy, VallabhVidyanagar – 388 120,Dist. Anand (Gujarat) or.
* The application form duly downloaded from the website should be sent along with the Demand Draft of Rs. 150/-payable to Principal, A. R. College of Pharmacy & G. H. Patel Institute of Pharmacy, VallabhVidyanagar – 388 120,Dist. Anand (Gujarat). towards the application fees.
* Lastdate for receipt of application is**16thJanuary 2015**.
* These posts are to be filled according to CTE/GTU/AICTE /PCInorms, and Gujarat State Government rules.
* **Candidate should apply separately for each post/category.**

Note: i) SEBC Candidates will have to submit relevant NON-CREAMY LAYER

Certificate from the competent authority.

ii) In-service candidates are required to apply through proper channel.

PRINCIPAL

**A.R. College of Pharmacy & G.H. Patel Institute of Pharmacy**

**(Managed by CharutarVidya Mandal)**

**VallabhVidyanagar – 388 120 (Gujarat)**

**Website :**[www.arghpharmacy.ac.in](http://www.arghpharmacy.ac.in)

**Advt No. : 1/2014-15**

**PAYSCALES, QUALIFICATIONS & EXPERIENCE REQUIRED FOR FOLLOWING TEACHING POSTS  
IN PHARMACY DISCIPLINES (As Per CTE/GTU/AICTE /PCInorms, and Govt. Gujarat state rules)**

1. **Head of the Department in Pharmacy (Diploma Side)**:

|  |  |
| --- | --- |
| Pay Scale | As per CTE/GTU/AICTE /PCI, Gujarat State. |
| AGE | Not more than 40 years. Provided that the upper age limit may be relaxed in favour of a candidate who is already in the service of the Government of Gujarat and also in favour of a candidate belonging to SC or ST or SEBC in accordance with the provisions of the Gujarat Civil Service Classification and Recruitment (General) Rules, 1967. |
| QUALIFICATION | Bachelor’s and Master’s degree in pharmacy with First class either in Bachelor’s or Master’s and minimum 10 yrs. relevant teaching/research/industrial experience.  OR  Bachelor’s and Master’s degree in pharmacy with First class either in Bachelor’s or Master’s and Ph.D. or equivalent in Pharmacy and minimum 05 yrs relevant teaching/research/industrial experience, and   * possess the basic knowledge of computer application as prescribed in the Gujarat Civil Services Classification and Recruitment (General) rules, 1967 * Possesses adequate knowledge of Gujarati or Hindi |

1. **Assistant Professor in Pharmacy (Degree Side)**:

|  |  |
| --- | --- |
| Pay Scale | As per CTE/GTU/AICTE /PCI, Gujarat State. |
| AGE | Not more than 35 years. Provided that the upper age limit may be relaxed in favour of a candidate who is already in **the** service of the Government of Gujarat and also in favour of a candidate belonging to SC or ST or SEBC in accordance with the provisions of the Gujarat Civil Service Classification and Recruitment (General) Rules, 1967.. |
| QUALIFICATION | Bachelor’s & Master’s with first class either Bachelor’s or Master’s in pharmacy and   * Possess the basic knowledge of computer application as prescribed in the Gujarat Civil Services Classification and Recruitment (General) rules, 1967. * Possesses adequate knowledge of Gujarati or Hindi |

NOTE :

* **The above post carry in addition to salary, dearness allowances and other benefits as per rules of Commissionorate of Technical Education (CTE), Govt. of Gujarat &CharutarVidya Mandal(6th pay commission).**
* Selected candidates will be placed on probation for a period of two years.
* **Application in the prescribed form should be sent by speed post/ registered post to the Principal, A. R. COLLEGE OF PHARMACY & G. H. PATEL INSTITUTE OF PHARMACY , Mota Bazar, VallabhVidyanagar- 388 120 Dist. Anand, Gujarat alongwithself addressed envelope with stamp of Rs.10/- so as to reachhim on or before**16thJanuary 2015.
* Application duly downloaded from the website should accompany Demand Draft ofRs. 150/- towards the application fees in favour of Principal, **A. R. COLLEGE OF PHARMACY & G. H. PATEL INSTITUTE OF PHARMACY**, payable atVallabhVidyanagar.
* Candidates belonging to SC/ST/SEBC castes should attach certificate from the competent authority. SEBC candidates have to submit relevant non-creamy layer certificate from the competent authority for the prescribed period.
* Reserved Category candidates from Gujarat State only should apply.
* In-service candidates are required to apply through proper channel.
* **Following Documents are to be attached alongwith the application form (**All the documents must be attested)

1. School Leaving Certificate/Any Photo ID Proof.
2. Degree Certificate(s).
3. Last TWO semesters’ mark sheet.
4. State Pharmacy Council Registration Certificate
5. All experience letters (if applicable).
6. Gazette Copy/Marriage Certificate for confirmation of candidate name (if applicable).
7. Other University Endorsement Letter for the post of HOD /Asst. Professor to consider teaching experience. (if applicable)
8. UGC approval letter for the degree awarding private/deemed universities outside of Gujarat.
9. API score in format ((if applicable)
10. AIU equivalent certificate for University out of India.
11. Others Supporting documents, if any.

**SELECTED CANDIDATES WILL BE GIVEN THE APPOINTMENT ORDER ONLY AFTER THE APPROVAL OF CTE OFFICE, GANDHINAGAR.**

Price Rs. 150/-

Affix Recent  
Passport Size  
Photograph

A.R. COLLEGE OF PHARMACY &  
G. H. PATEL INSTITUTE OF PHARMACY  
**(Managed by CharutarVidya Mandal)**

VALLABH VIDYANAGAR

**Advt No. : 1/2014-15 First Attempt**

Application for the Post of

Demand Draft No.\_\_\_\_\_\_\_\_\_\_\_\_\_ dated\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Bank

LAST DATE OF RECEIPT OF APPLICATION :16 th January 2015

**Note** :

1. Candidate should **apply separately** for each post/category
2. The person alreadyin employment should forward the application through the proper channel.
3. Duly filled application should be submitted alongwith attested copies of the relevant certificates, testimonials etc.**by Speed post / Registered post only.**
4. Additional sheets of paper may be attached if the space provided against any item is  
   insufficient.
5. Candidate should be proficient in English.
6. Minimum Qualification, Experience and Age Limit as per AICTE/PCI/GTU/CTE rules of approval giving body as per prevailing rules.
7. Candidate is required to mention email address and Mobile number.
8. State Pharmacy Council Registration No. is required.
9. Candidate is required to fill in the applicable category form for calculating API as per

Appendix-III Table II (c ) given in website [www.arghpharmacy.ac.in](http://www.arghpharmacy.ac.in)

1. Please also send Softcopy to [arghpharmacy@yahoo.co.in](mailto:arghpharmacy@yahoo.co.in) in word format. (Desirable)
2. **Name in full (in Block Letters)**

Shri/Smt/Kum.

(Surname) (Name) (Father's/Husband's name)

1. **Full Address for correspondence**:

Present: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Permanent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin : \_\_\_\_\_\_\_\_\_\_ Pin : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone : (O) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone : (O) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Phone : (R) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone : (R) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date : Age : Years Months

Nationality : Mother Tongue :

1. Birth Place :\_\_\_\_\_\_\_\_\_\_\_\_\_Town / Village :\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Dist :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Mention the Category if you belong is SC/ST/SEBC etc**.

SEBC Candidates Submit Non Creamy layer certificate attached:

1. **Educational Qualifications : Beginning with SSC/HSC Exam**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination Passed | University Board | Year of Passing | Div/ Class | % / Grade | Subjects / Discipline |
|  |  |  |  |  |  |
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1. **GPAT/GATE Details if Any**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **State Pharmacy Council :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration Number:\_\_\_\_\_\_\_\_\_\_**
3. a)**Details of Teaching Experience : (After obtaining the Basic Degree)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name & Address of  Employer | Designation of the  post held | Period of  Service | | Total | | Nature of  Service | Total  Salary  drawn p.m |
| From | To | Yrs | M |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

b) **As Employee other than Teaching Staff**:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name & Address of Employer | Designation of thepost held  post held | Period of  Service | | Total | | Nature of Service | Total Salary p.m. |
| From | To | Yrs | M |
|  |  |  |  |  |  |  |  |
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1. **ResearchExperience** :
2. Research work done as student for Master/Doctorate Degree :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | Topic | Period | | Institution | Name of Guide |
| From | To |
|  |  |  |  |  |  |
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1. **Details of Publication** :
2. Book/Monograph etc.:Total No. \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Title | Month / Year | Name of Publisher |
|  |  |  |
|  |  |  |
|  |  |  |
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(b) Research Papers: Total No. \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Title | Vol./Year/Pg. No. | Journal and Impact factor |
|  |  |  |
|  |  |  |
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|  |  |  |

(c) Review Articles: Total No. \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Title | Month / Year | Journal and Impact factor |
|  |  |  |
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1. Any other information in support of the application:

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1. (a) Present Pay Rs. : \_\_\_\_\_\_\_\_\_\_\_\_\_ Pay Scale : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total emoluments Rs. \_\_\_\_\_\_\_\_\_\_ Date of Next Increment :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please attached latest salary slip if available)

(b) Minimum Salary acceptable :Rs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approximate time required for joining, if appointed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Names and Addresses of two references who are not related to the candidate but who are  
   acquainted with the work and character of the candidate :

|  |  |
| --- | --- |
| 1) Name: | 2) Name: |
| Address: | Address: |
|  |  |
|  |  |
|  |  |
| Mob: | Mob: |
| E Mail: | E Mail: |

1. **List of Documents attached (**All the documents must be attested)

|  |  |
| --- | --- |
| **Documents** | **Please Tick (√)** |
| 1. School Leaving Certificate/Any Photo ID Proof. |  |
| 1. Degree Certificate(s). |  |
| 1. Last TWO semester’s mark sheet |  |
| 1. State Pharmacy Council Registration Certificate |  |
| 1. All experience letters (if applicable). |  |
| 1. Gazette Copy/Marriage Certificate for confirmation of candidate name (if applicable). |  |
| 1. Other University Endorsement Letter for the post of HOD /Asst. Professor to consider teaching experience. (if applicable) |  |
| 1. UGC approval letter for the degree awarding private/deemed universities outside of Gujarat |  |
| 1. API score in format ((if applicable) |  |
| 1. AIU equivalent certificate for University out of India. |  |
| 1. Others Supporting documents, if any. |  |

I hereby declare that the information given above is correct to the best of my knowledge and  
belief. In case of any discrepancy of the provided information the candidature is subjected to reject  
even after selection.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Candidate

Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_